

lindim atoning’o oltoilo le Nkai! Eigero Mark Virkler

Atanang’aka kewon atua eruat naibelekenya, Nalaikino airaga. Nelo dukuya etii enkibirbirata atua elukunya ai: “Oo sa! Tenemutu atwa te na kewarie? Metu aitayakino pe alo keper.” Ore naa amu atalaikine aitai ina kibirbirata, nadumunye, nadeu te ngorofa narimu wasasi laine pe eshukunye aang epukunye enkinguana eeche. Ore ake pe eshukunye, nainosu ajo ayieu pe ajeu, neeku atoriko aitorioki enkaji olairitani nalo ainosaki enkoitai enjeunoto naautaa tiatua esayata enkiridunoto oo ng’ok. Larin 15 nakata aata pe airuk nang’amu Yesu kristo tiatua oltau lai neeku Olaitoriani naa Olaitajeunoni lai.

Oltoilo le Enkai nakata ilo latii ang’amaa teina kewarie, aapote pe ajing atua enkitoria Enye. Eewuo oltoilo Lenye konaa nkibiribirat naang’ari aatua elukunya ai. Baiki ake eaku nija, etu aitafasiri kuna konaa enkoitai olkitamanyunoto oltoilo le Enkai latoning’o metabaiki pe aidip enyamali oo larin 10 aingoru pe aning enkibalunye oltoilo Lenye.

Ore enkristianishu naa toki ee makewan te rishata e dini, amu eshet osotua le makewan o llo Oloitobirua iyiook eiteru ene o taata, nebiku ntarasi. Etejo Yesu, “Naa ena enkishui nemeish, inchere pee kiyiolou iyie Enkai nasipa nabo ake” (Yohana 17:3). Ore te bahati ne me sidai, alai enkumoi tiatua Esirit emayani kitok osotua le naboishu o Olaitoriani lang amu kiminie enkidimata niking’ie nikiyiolou oltoilo Lenye. Baiki einosu Yohana 10:27 eisho iyiook osiligi ejo “Kening nkerra aainei oltoilo lai,” Ore enkumoi kitok o lenkirukoto ening olamei eilo sotua otaana laa ninye ake openy oidim aitabai hamu oo lltauja lenye.

Ara apa obo e nena kerra netu eidim atayiolo oltoilo Olairitani lai. Atayiwuo osotua otaana naleng le nkiyang’et oo Enkai, kake etu aidim ainoto. Neeku ore tiatua o lari le tomon oobo le nkishui ai tiatua Enkristianishu natum nkibiribirat nang’arai naajo “Aishaakinore apa pe aitenga olari le nkishui ai pe aitayiakino aiteng’eno enaiko naning oltoilo le Enkai.” Nadung pee aasishore ina kibiribirata naitayiakino aiteng’eno naaipir oltoilo Lenye. Etu ayiolou, ajo Olaitoriani laipotito pee aasishore ina kata.

Ore teilo ari nebolu Olaitoriani bolot oong’uan oleleek, netumoi pooki tiatua embuku e Habakuki 2:1, 2, naidima atabolu hazina oltoilo Lenye. Ore aasishore lelo boliet oong’uan te nebo neaku atapalikia pee aning te lelekinoto oltoilo le Enkai too nkolong’l pooki. Ake enkeju naitoola aalang tiatua larin 45 le nkishui ai Enkristianishu! Ayieu naa pee aang’arie ake siyie pee itumoki atetemaki nidol anake eesisho ake nija te matua ino.

Oiboliet: Ore oltoilo le Enkai tiatua oltau lino too nkataitin kumok akening’o konaa nkibiribirat naidikidikunye nang’arai.

Etoyiolo Habakuki oltoilo le Enkai otii teinakata ang’amaa ninye (Habakuki 2:2). Einosua Eliya ejo oltoilo kiti, ogira (1 llaiguanak 19:12). Ore too nkataitin pooki ainining’o konaa oltoilo liatua oning’oi, na eiro Enkai teina mwa too nkataitin kulie. Ore eeku nija, atoyiolo ajo ore oshiake, elotu oltoilo le Enkai konaa nkibiribirat nang’arai, arashu nkibiribirat naidikudikunye.

Ore te nkitanyanyukie, Kamaa doi! Ketu aikata ireu e motokaa to oibarabara nikijing’aki nikijing’aki enkibiribirata nisayaki oltung’ani ooje? Kamaa doi! Kai mirukito ajo Enkai nikijokito tasaishoi? Ke

toning'oki oltoilo le Enkai eyiaa? Ake oltoilo oning'o, arashu ai nkibiribirat nang'arai naitai ewuang'an tiatua eng'eno ino?

Metake, teniyieu pee ining oltoilo le Enkai, naa aintorioki kewan itumore tiatua nkibiribirat te bahati, tiatua nkibiribirat nang'arai arashu nkibiribirat naidikudikunye. Baiki ake nkibiribirat e satan elimanikino iyiook konaa nkibiribirat nang'arai, naa ninye pee eitanapaki iyiook "Pee kien nkibiribirat" (2 Ilkorintio 10:5). Aitashoki ajo kinoto pooki nkibiribirat torrok, baiki ake te neishambulia tiatua esayata oo eserem. Metake aitabaya ajo ore nkibiribirat engelumoto naa nkunainei, ore nkibiribirat nang'arai sidan naa Enkiyang'et Sinyati eing'uaa, naa ore nkibiribirat nang'arai torrok naa enkiyang'et torrongo eing'uaa.

- **Nkibiribirat Enkai:** eiriyiamare ilkigerot oo nkarin enyena naarishirisha: esila neeta eseriani, nebor, netemaa mbaa, nebore olong'ur, neiu ilng'anayo sidain, nemeeta olong'ash anaa esunkureisho. (Yakobo 3:17).
- **Nkibiribirat e setan:** eiriyiamare nkarin enyena: olom odua, enyorrata e ate tiatua iltauja linyi, eminya kutukie, nemilejishosho aaibooyo esipata. Ore ena ng'eno eitu edou eing'uaa shumata, kake ene nkop, o enoo iltung'ana, o enoo loiriruani. (Yakobo 3:14, 15).

Olboliet: Tigirai pee itumoki atisipu enkidikidiko oo nkibiribirat Enkai.

Etejo Habakuki, "Kaitashe nanu te rishata ai arripisho, naton nanu to italet orripishoreki naing'orisho nanu nanu ..." (Habakuki 2:1). Etayiolo Habakuki atoning'o nkibiribirat Enkai naagira, eatua naa eng'arai, lasima pee elo ewueji nagira, neitigir nkibiribirat enyena oo hisia enye. Eitagol iyiook Olkerempe le Enkai 62:5 pee kianyu Enkai kigira. Etii eyiolounoto eatua (enkidikidiko nang'arai) tiatua nkiyang'eta ang naa ore tung'ani pooki eidim ainoto teinakata kintigir iseseni lang oo eng'eno ang. Te neeku mikigira, naa nkibiribirat ang ake kining.

Ore kinyorr Enkai tiatua osinkolio le sirit ogira naa enkoitoi nabo sidai nagira. (Tadamu 2 Laiguanak 3:15.) Ore aidipa aiserema Enkai natum olgira li atua, naa akatii aitoriki kewan atua ina kidikidiko nang'arai. Tena akewuonu nkibiribirat atua ntokitin natorikine aas, naiger pee atumoki ade ataasa. Te naawuonoki nkibiribirat enkiguana arashu naru aitashoki kewan, nairidu abarakin, nang'amu enkisujata to sarge le Ker le Enkai, naishop olkila lenye le sipata, nadol kewon ajo maata oing'am te nkomom Enkai (Isaya 62:10; Wakolosai 1:22).

Te niata olengo olio neisababisha enkidikidiko sidai naleng: Ore ing'amu ororei sidai le Enkai, naa toki nagut nchere neeku ore oltau lai eitoriki kewan eitoriori nakata agira amu ore enkidikidiko e hisia eyiolounoto eisababisha too nena naliyo te nkomom oo nkonyek oltung'ani. Te neeku Yesu aing'or, ore enkidikidiko e hisia eyiolounoto neeku sidan naa Yesu eing'uaa. Te neeku aimariri too nkonyek ainei nena naayieu oltau lai, ore enkidikidiko e hisia eyiolounoto nepiki oibaye nena yieunot oltau. Ore naa pee ibaiki aatau enkidikidiko sidai, naishaakino naa pee agira aimariri Yesu (waebrania 12:2).

Neeku naa, tenikiserem olaiguanani kigira agira, ning'amu itii atua oigirata osujaki teine neitabaya kuna. Aiteru enkata ai esayata konaa enaikuna neiteng'en iyiook Yesu pee kisaisho naa toki nagut: "Papa lang

otii shumata, meitisinyi enkarna ino ...” Eiteng’ena Yesu iyiook pee kinteru esayata kilipie nkonyek ang keper kiing’or Papa lang le shumata. Mikinteru esayata too mbaak ang. Aikinteru esayata ang kiing’or ninye!

Olboliet: Kiing’or Yesu pee King’amu Duaat

Etejo Habakuk, “Aing’orisho nanu pee adol,” (Habakuki 2:1, 2). Ore te sipata duaat nakata etii aing’oru Habakuki nakata esaisho. Ore amu airukito Biblia eyieuni naa pee kiatau enkishui nautu Biblia, nagelu ajo ore sinanu, aiter aing’or too nkonyek oltau lai najing atua olosho loo Nkiang’eta pee adol ina naidim atoduaa.

Taasa ina nataasa Olaiguanani Daudi! Ore enkoitoi sidai ninterunye aasishore nkonyek oltau lino naa pee ias nena nataasa Daudi: “Aamu einosu Daudi mbaak enyena, ATODUAA OLAITORIANI ETII DUKUYA NANUNKATITIN POOKI, AATII TE TATENE, METAA MAAIGUSUGUSIEKI.” (Matendo 2:25). Epik ewas Olkerempe le Enkai le dukuya ajo ore kuna naa eng’elunoto e Daudi, meinosu ajo akelinakinoini te nkata pooki te nkaishu: “**Kapik** nanu anaake Olaitoriani dukuya ai, amu etii ninye enkaina ai e tatene, maaigusugusieki nanu.” (Zaburi 16:8). Ore tenkaraki etoyiolo Daudi ajo ebutare Enkai te nkata pooki, negelu tiatua oltau lenye pee edol ina sipata tiatua nkonyek oltau lenye tiatua enkishui. Eyiolo ajo ore kuna eitagol naleng enkirukoto enye.

Ai kijo, “Eishaakino enkitanyanyukie aalang rorei 1,000.” Aata enkirukoto ajo ore ina naa te nkaraki naa ore enkitanyanyukie naa kutukue oltau. Kidol ajo enkitanyanyukie etaasishore Yesu too nkataitin pooki eiteng’enisho (Matayo 13:34). Ore aasishore enkitanyanyukie te nkata ai e sayata, napik nkonyek ainei aing’or Yesu, naa akairorita kutukie oltau lai naitorioki nabokata atua esipata oltau / empuan naitabaya aitalang eng’eno ai.

Taasishore nkibiribirat Enkai: Metake ore nanu agelu aas nena nataasa Olaiguanani Daudi naa enepu naajo aata “nkibiribirat Enkai,” naitafasiri nanu ajo “aiyiatau enkitanyanyukie tiatua nkibiribirat oo mbaak naajo Enkai. Ai toki ewas teneeku ore enkitanyanyukie tiatua nkibiribirat ainei nejo metii Yesu te nebo nanu, neeku ina elejare, toki neme neng’eno nagut. Maidim aibiribira sababu emwa naaje naidim ating’idakinoini ainoto enkitanyanyukie oo ntokitin naibiribir nemetii atua lkigerot. Metake adolita Yesu te nkaina ai e tatene, te nkata pooki. Apon kun ate sayata e Paulo esai Enkai, nchoo epiki ewang’an atua nkonyek oltau lai (Ilhefeso 1:17, 18). Oo ake naitoriokino atua enkidikidiko Enkiyang’et Sinyati, neitubulu enkitanyanyukie nadolita. Ainotu kewan apuku tiatua enkitanyanyukie oo nkibiribirat Enkai, neeku duaat le Enkai.

Ore eiteru embuku Enkiterunoto metabaiki Embolunoto eishorua Enkai enkidetidet oo duaat, neinosua ejo ore tenkata enkiting’oto kabukoki lltung’ana pooki Enkiyang’et ai nedol enkidetidet oo duaat (lasat 2:1-4, 17).

Eishaakino pee kiing’or tenikiyieu pee kidol! Etoduaa Daniel duaat tiatua elukunya enye arashu tiatua nkibiribirat enyena nejo, “Atoduaa nanu te nduaata ai kewarie ... ore aing’orisho nanu ... atoduaa” (Daniel 7:2,9,13 NEN). Metake aishaakine pee airidu tenkaraki etu aing’or, naiter aisho nkonyek oltau lai Olaitoriani naing’orisho. Ore eeku asaisho, Yesu aing’or, naa akaing’orisho ainining’ito nakata airorie

nanu, naas ake sinanu nija tiatua oltau lenye. Edol Ilkristiano kumok ajo teneeku akeing'or ake, edol enkitanyanyukie eidikidikunye, neng'amu enkidikidiko oo nkibiribirat teina mwa ake.

Era Yesu Emmanuel, Enkai te nebo iyiook (Matayo 1:23). Elelek nija. Iindim atoduaa Kristo etii te nebo iyie amu etii Kristo te **nebo** iyie. Ore te sipata, eidim newuonu duaat te lelekishu naleng neya nikitemi pee ianyare, idol ajo ai mbaak inono ake. Kake te nilo dukuya irekodi nena kitanyanyukiet natii aabukunye tiatua iyie, niru iing'ang o enkirukoto nakata itoyiolo ajo ore nena natii atua kewan enye neidim Enkai Magilani atipika atua iyie.

Emwa enkishui: Eitodolua Yesu enkidimata enkishui enkata pooki eeta osotua oo Enkai, eibalunye ajo etu ees toki eiteru openy, *ai nena ake natoduaa Papa eesita, nening Papa eiro (Yohana 5: 19, 20, 30). Emwa sidai naleng enkishui!*

Kamaa sa! Keidimai doi pee ibiku tiatua enkishui too nena ake naaing'uaa Enkai konaa Yesu? Ee! Akeji "Pee iton tiatua Yesu" (Yohana 15). Ng'urra Yesu. Etopolose olkila, neisho iyiook eng'asiata nikibaikinye Enkai etaana, nikimpotito naa iyie metake tinyikaki (Luka 23:45; Ilhebrania 10: 19-22). "Aomon pee epiki nkonyek oltau lino atua ewang'an" naa ilo adol duaat Lenyena. Ake olekosiayio Lenye teiyie, oishoruni pesho (Isat 2:17).

Olboliet: Pee iing'er, ai ng'ero esayata ino oo nena naaol Enkai, eeu elakunoto kitok eaku ining oltoilo le Enkai.

Etiaka Enkai Habakuki ing'ero lelo duaat (Habakuki 2:2). Ore ena mmee enkitanapata naa ninye ake openy. Eiger ikigerotnkitanyanyukiet kumok esayata oltung'ani moobo oo eolunoto Enkai (Kiata enkitanyanyukie Olkerempe le Enkai, loibonok kumok, Embolunoto).

Aipot ajo olchakato ilo "Einger mbaak napukunye matuan are," natoduaa ajo ore toki naichochea nenking'asiaeaku itoyiolo te was embukunye Enkai tiatua kewan ai, embukunye nang'arai, amu ore alo dukuya aiger aidim **aigero te enkirukoto** te nkata naado, aata enkirukoto ajo Enkai. Ayiolo ajo ore ina nairukito naa te Enkai atang'amua naa lasima pee etemi. Ore eaku nija, ore etemi neitushulu oing'ang, naa ore oing'ang eibooyio osotua oo Enkai, metake mayiou pee atem nakata ake ang'amu (Ilhebrania 11:6). Ore aigerisho, aidim atang'amu te nkirukoto, ayiolo ajo te neiting embukunoto aidim atetemaki nasipu te mbarakinoto, nadol ajo eriko oo Ilkigerot (1 Isesalonike 5:21).

Tapala mashaka: Eidim mashaka nikiimbok te dukuya, kake tanakaki enelakua, nintadamu kewan ajo te nirekodi rorei oo duaat le Enkai naa toki e Biblia, naa etii Enkai, eng'amaa nkera enyena. Ore tiatua Biblia epikak setan mashaka ejo ajo, "Eji kesipa doi ajo etejo Enkai ...?" (Enkiterunoto 3:1 NEN).

Nteng'eno atigirai! Te nikipal eng'uyan nikitoni tiatua enking'eeng'ata enye, netii Enkai ewas ebukunye (Ilhebrania 4:10). Totona te ng'ida, tudumu oikalamu lino oo empalai (arashu enking'amuzi arashu iPad), tishipai, nintorioki nkibiribirat inono enetii Olaitoriani te sisiyo oo eserem, ing'oru enkomom Enye. Ing'ero, "Mbaak e tadekenya nasirie, Olaitoriani! Aanyor. Kanyoo iyieu pee kijoki?" Neeku tigrirai agira, ing'orita Yesu. Ilo atum enkibiribirata sidai naleng nabokata. Miatau shaka; ai ng'ero ake. Ore ade,

teniisom nena ning'ero, kiwuoi amayian iyiolou ajo ore nena natii naa nenking'asia naa esipa ajo iata rorei oo Enkai!

Toning'o Enkai eimu atua Ikigerot likiboloki ewang'an: Ore iyiolou Enkai eimu atua Biblia naa olkitamanyunoto ogut nchere ining oltoilo lenye tiatua oltau lino, metake lasima pee iatau dhamira naitasho niyiolou atoning'o Orerei le Enkai oigeroki. Eitanapaki iyiook pee kimbiribir ikigerot (Yoshua 1:8). Ore kisayu naaipir ikigerot, nikitum ilkererini oiwang'akaki tiatua ina kurasa neosh nkonyek ang. Ore ena naa enkai oitoi engolon naleng nang'amarie iyiook Enkai. Ore te nikimbiribir naaipir ilkigerot too nkatitin naa toki naitanapua Enkai naa toki naishaakino tiatua enkishui nalang enkristianishu.

Taasishore laikook le nkaiyang'et: Toki nagut te mbulunoto ino oo eripo iata osotua oo laikook oitashoki enkiyang'et. Ore lomon pooki kituak oitorionye ewuonu atua ikirorot ling'erito eishaakinore pee eidhibitisha laikook linono eng'or etui as hoo toki. Ejo Biblia ore te nchakenisho oo ilchaken aare arashu okuni neidhibitishai ilo rorei (2 Ilkorintio 13:1). Oo katare, tiatua enkumoi oo laikook, netii eripo (Ndung'eta e Rashie 15:22). Metake intayakinoo ajo ilo te mboran ning'oru ning'amu nkikoot oo laikook linono le nkaiyang'et. Meishaakinore pee elang'i ena keju!

Elioi katare kulo boliet oong'uan tiatua embuku Embolunoto: Etaasishore Yohana iboliet oong'uan konaa lelo lotaasishore Habakuki. Ore tiatua Embolunoto 1:9-11 kidol ajo atua enkiyang'et nakata etii (eng'ira), nening oltoilo te siadi enye (eitorioki kewan atua eng'ara), ejo, "Ing'ero tiatua enkitabu (eiger), ore ina nidolita (duaat)." Metake ore tiatua Osotua Musana o Ng'ujuk kitum lelo boliet oong'uan oonyanyuk oiripuni pee king'amu oltoilo le Enkai. Mincho kintirik enkidanyata o ilboliet. Ihakikisha akeyie ajo iasishore lelo boliet oong'uan.

Ing'ura OLOLA oo iboliet oong'uan (Nigira! Niing'or! Niing'er!): Ees esiai! Nening iltung'ana. Kinchakenoki iyie ajo teniasishore kulo boliet oong'ua **te nebo**, ewuo aasisho nining oltoilo le Enkai. Tetemaki taasishore konaa olola, nidole eneiko nees esiai. Kiata osinkolio le pesho liindim ainoto nining eaku ing'erito lomon linono te nebo Enkai. Etumoi te www.cwgministries.org/galilee. Ore ematua e dukuya eilo sinkolio kiretoki iyie to lototo oo duaat oo Yesu te mbata enaiposha e Galilaya, naa kinturukie eninko niasishore lelo boliet oong'uan tenebo. Kintagol iyie pee itemaki! Aomon pee kishuki pee ilo olototo oo Olaitoriani tiatua enkuruma te ndama nagira. Pee itumoki atoduaa enkitabaikinoto osotua le makewan oo Olaitoriani naa olaitajeunoni lang, Yesu Kristo. Ore enaboishu oo Enkai nchoo eaku niatua tiatua enkishui ino, oo enkishiunye enye oo ntiil eng'eno nagut nchoo kiing'any nikiretoo atigilu mbaak pooki.